United States House of Representatives Committee on Rules

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Rules require the disclosure of the following information. A copy of this form should be attached to your written testimony.

	version to an order of the control o
1. Name:	Organization or organizations you are representing:
Jason S. Grumet	Bipertisan Policy Center
3. Business Address and telephone number:	
1225 I Street, NW, S Washington, DC 20	aite 1100
Washington, DC 120	0005
201-637-1460	• ,
4. Have you received any Federal grants or	5. Have any of the <u>organizations you are</u>
contracts (including any subgrants and subcontracts) since October 1, 2015	representing received any Federal grants or contracts (including any
related to the subject on which you have	subgrants and subcontracts) since
been invited to testify?	October 1, 2015 related to the subject on which you have been invited to
	testify?
☐ Yes	☐ Yes 🔀 No
6. If you answered "yes" to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.	
7. Signature:	
Jason / reg	
Please attach a copy of this form to your written testimony	